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Current New Testament Literature.

American and Foreign Publications.

382. *The Language of the New Testament.* By Rev. Wm. Henry Simcox, M.A. London: Hodder & Stoughton, 1889. 2s. 6d.
383. *Alone with the Word: Devotional Notes on the whole of the New Testament.* By G. Stringer Rowe. London: Hodder & Stoughton, 1889. 6s. 6d.
384. *Studies in the Four Gospels.* By Rev. J. L. Hurlbut, D.D. New York: T. Y. Crowell & Co. \$0.25.
385. *Il Diasessaron di Tasiano.* By E. Salvatore. Firenze: 'Rassegna Nazionale,' 1889.
386. *A Reply to Dr. Lightfoot's Essays.* By the author of "Supernatural Religion." New York: Longmans & Co. \$2.50.
387. *Novum Testamentum Græce für den Schulgebrauch erklärt von F. Zelle. I. Das Evangelium des Matthäus mit Ergänzungsstellen aus Lukas und Johannes.* Leipzig. Pp. 154. \$0.70.
388. *Marcus Evangelion.* Mart. Luthers. By A. Reifferscheid. Heilbronn: Henniger, 1889. M.4.20.
389. *Peoples' Commentary on Luke, containing the common version and revised version, with critical, exegetical and applicative notes, and illustrations.* By Edwin W. Rice, D.D. Philadelphia: The American Sunday School Union.
390. *Studies on Luke's Gospel. First Series.* By Chas. S. Robinson, D.D. New York: American Tract Society. \$1.25.
391. *The Credentials of the Gospels.* The Fernley Lecture, 1889. By Joseph Agar Beet. London: C. H. Kelly, 1889. 2s. 6d.
392. *The Divinity of our Lord and Saviour Jesus Christ.* By H. P. Liddon. 13th edit. London: Rivingtons, 1889. 5s.
393. *Notion biblique du royaume de Dieu. Thèse publiquement soutenue devant la Faculté de théologie protestante de Montauban.* By E. Corinaldi. Toulouse, 1889.
394. *Studies on the Epistles.* By Prof. Fredric Godet, D.D. London: Hodder and Stoughton, 1889. 7s. 6d.
395. *Abulfaragii Bar Hebraei in Epistulas Paulinus adnotationes.* Syriace, ed. M. Loehr. Göttingen. Pp. 54. \$1.00.
396. *An American Commentary on the New Testament. Romans.* By Rev. D. B. Ford. Philadelphia: Amer. Baptist Publ. Society, 1889. \$2.00.
397. *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church. Edited by Philip Schaff. In connection with a number of patristic scholars in Europe and America. Volume XII. Saint Chrysostom: Homilies on the Epistles of Paul to the Corinthians.* New York: Christian Literature Co.
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399. *Der Paulinismus der Irenæus.* (Texte u. Untersch. zur Gesch. der altchristlichen Liter. 6 Bd. 2 Hft.) By J. Werner. Leipzig: Hinrichs, 1889. M.7.
400. *The Gospel of Common Sense. Sermons on the Epistle of James.* By C. F. Deems, D.D. New York: Wilbur F. Ketchum. \$1.50.
401. *L'Apocalypse, ou l'Évangile de Jésus Christ glorifié et l'histoire de son Eglise jusqu'à la fin des temps.* By A. J. B. Duprat. Vol. III. Lyons: Vitte et Perussel, 1889.
402. *Die Offenbarung St. Johannis, d. Theologen, u. das Tier bbb.* Wiesbaden: Limbarth, 1889. M.1.
403. *Diabology. The Person and Kingdom of Satan. Being the Bishop Paddock Lectures for 1889.* By Edward H. Jewett, S.T.D. New York: Whittaker. \$1.50.
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405. *The Witness of the World to Christ.* By W. A. Matthews. London. 3s.
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410. *Critical Observations on my Hebrew New Testament.* By Rev. Prof. Franz Delitzsch, in The Expositor, Oct., 1889.
411. *The Unity of the Gospels (cont.).* By W. R. Hartpence, in The Christian Quarterly Review, Oct., 1889.

412. *Die Stellung Jesu zum Gesetz.* By Osian-der, in Theol. Studien u. Kritiken, 1, 1890.
413. *Étude biblique.*—"Hoi aiones." *Les Siècles.*—Explication du terme "ho aion" dans quelques passages du Nouveau Testament. By G. Dietrich, in Revue de théol. et de philos., 4, 1889.
414. *Ueber "Epiousios": Matthew 6:14.* By Chr. Cron, in Neuer Jahrb. f. Philol. u. Paedag., 2 u 3 abtl. II., 1889.
415. *Hippolytus on St. Matthew 24:15-22.* (Extract from an unpublished commentary of Dionysius Barsabli.) By J. Gwynn, in Hermathena, 15, 1889.
416. *Die Stellung des Täufers Johannes zum alttestamentlichen Prophetentum.* By C. Fr. Jäger, in Theol. Studien aus Würt., 2, 1889.
417. *Die Auferstehungserlebnisse der Jünger Jesu Christi.* By J. W. Hanne, in Protest. Kirchztg., 28-30, 1889.
418. *The Trial of Christ. III.* By J. T. McClure, D.D., in The Evangelical Repository, Oct., 1889.
419. *Maria Magdalena* (Name and History of Mary Magdalene). By P. de Lagarde, in Nachr. v. d. Kgl. Gesellsch. der Wiss. u. der Georg-Augusts-Univ. zu Götting., 14, 1889.
420. *Bemerkungen zu Holsten's synoptischer Kritik.* By A. Jacobsen, in Prot. Kirchztg., 34, 1889.
421. *Apostelgeschichte 8:26-40. Praktisch-exegetische Bemerkungen.* By Krummacher, in Mancherlei Gaben u. ein Geist, 4, 1889.
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423. *Conversion of St. Paul.* By Prof. John Massie, in The Expositor, Oct., 1889.
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426. *Accursed from Christ.* By Prof. A. C. Kendrick, D.D., in The Homiletic Review, Sept., 1889.
427. *The Epistle to the Hebrews. 14. Christ and Aaron.* By Rev. Prof. A. B. Bruce, D.D., in The Expositor, Oct., 1889.
428. *St. Paul and the Pastoral Epistles.* In London Quarterly Review, Oct., 1889.
429. *Meyer's Beyschlag's Jacobus-brief.* Notice by Schnapp, in Theol. Litrtzg., Sept. 21, 1889.
430. *The Neronic Date of the Apocalypse Un-tenable.* By Rev. Prin. David Brown, D.D., in The Expositor, Oct., 1889.
431. *Abbot's Critical Essays.* Review in The Athenæum, Sept. 20, 1889.
432. *Le Rôle des veuves dans les communantes chrétiennes primitives.* By J. Réville, in Bibl. de l'école des hautes études, Sciences relig., Vol. I, 1889.
433. *The Position of Women among the Early Christians.* By J. Donaldson, in The Contemporary Review, Sept., 1889.
434. *Bericht über neue Erscheinungen auf dem Gebiete der Palästinaliteratur, 1889.* By R. G. Jacob, in Ztschr. des Deutsch. Palest. Vereins, 12, 2, 1889.
435. *The Philological Argument for the Inspiration of the New Testament.* By Rev. Edw. L. Houghton, in The Universalist Quarterly, Oct., 1889.
436. *The Inspiration of the New Testament Writers.* By Robert Watts, D.D., in The Presbyterian Quarterly, Oct., 1889.
437. *Ueber die Bedeutung des physischen Wunders im Neuen Testament.* By P. Willigerode, in Mitthlgn. u. Nachr. f. d. Evang. Kirche im Russ., Juni u. Juli, 1889.
438. *A Plea for Biblical Theology.* By Rev. W. S. Bean, in The Presbyterian Quarterly, Oct., 1889.
439. *What is a Revelation?* By Philo, in The Unitarian Review, Oct., 1889.
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445. *Reischle's Die Frage nach dem Wesen der Religion.* Review by Kaftan, in Theol. Litrtzg., Oct. 5, 1889.
446. *Max Müller on Natural Religion.* In London Quarterly Review, Oct., 1889.
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